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Bib Data Sheet

**CONFIRMATION NO. 3964** 

| SERIAL NUMBER<br>09/892,679                                                                                                 | FILING DATE<br>06/27/2001<br>RULE                                                               | c      | <b>CLASS</b><br>713       | GROU               | GROUP ART UNIT<br>2182                  |                   | ATTORNEY<br>DOCKET NO.<br>50037.15US01 |                            |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------|---------------------------|--------------------|-----------------------------------------|-------------------|----------------------------------------|----------------------------|
| APPLICANTS                                                                                                                  |                                                                                                 |        |                           |                    |                                         |                   |                                        | -                          |
| Edward Eric<br>Stephen D. F                                                                                                 | Thomas, Redmond, WA;<br>lanagin, Sammamish, W <i>F</i>                                          | ٨;     |                           |                    |                                         |                   |                                        |                            |
| ** CONTINUING DA                                                                                                            | ATA ***********                                                                                 | **     |                           |                    |                                         |                   |                                        |                            |
| ** FOREIGN APPL                                                                                                             | ICATIONS ************                                                                           | ***    |                           |                    |                                         |                   |                                        |                            |
| IF REQUIRED, FOI<br>** 08/20/2001                                                                                           | REIGN FILING LICENSE                                                                            | GRANTI | ED                        |                    |                                         |                   |                                        |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  yes  no  Met after Allowance  Litials |                                                                                                 |        | STATE OR<br>COUNTRY<br>WA |                    |                                         | TOT<br>CLAI<br>17 | MS                                     | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS                                                                                                                     |                                                                                                 |        |                           |                    |                                         |                   |                                        |                            |
| Merchant & Gould I                                                                                                          | P.C.                                                                                            |        |                           |                    |                                         |                   |                                        |                            |
| P.O. Box 2903                                                                                                               |                                                                                                 |        |                           |                    |                                         |                   |                                        |                            |
| Minneapolis ,MN 5                                                                                                           | 5402-0903                                                                                       |        |                           |                    |                                         |                   |                                        |                            |
| TITLE                                                                                                                       |                                                                                                 |        |                           |                    |                                         |                   |                                        |                            |
| Method and system                                                                                                           | n for using a sync key                                                                          |        |                           | _                  |                                         |                   |                                        |                            |
|                                                                                                                             |                                                                                                 |        |                           |                    | All Fees                                |                   |                                        |                            |
|                                                                                                                             |                                                                                                 |        |                           | 1.16 Fees (Filing) |                                         |                   |                                        |                            |
|                                                                                                                             |                                                                                                 |        |                           |                    |                                         |                   |                                        |                            |
| FILING FEE FE                                                                                                               | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |        |                           |                    | ☐ 1.17 Fees ( Processing Ext. of time ) |                   |                                        |                            |
| 710 No                                                                                                                      |                                                                                                 |        |                           |                    | 1.18 Fees (Issue)                       |                   |                                        |                            |
|                                                                                                                             |                                                                                                 |        |                           | Other              |                                         |                   |                                        |                            |
|                                                                                                                             |                                                                                                 |        |                           |                    | Credit                                  |                   |                                        |                            |